***Reg №………………………………..***

***/To be filled by the PO/***

***Annex 1***

# Application letter for establish partnership for the projects covered by the FUND FOR BILATERAL RELATIONS of programme Environment protection and climate change (BG ENVIRONMENT)

**To Ms. Sylvia Rangelova**

**Head of Programme operator**

**Ministry of Environment and water**

**Dear Ms. Rangelova,**

**My organization would like to apply for bilateral funding under the BG ENVIRONMENT programme. Hereby, please find the details of the application.**

**Kind regards,**

**(name, signature of authorized representative, stamp)**

1. Applicant details

**Type of the bilateral event (Please chose one of the available options):**

**Matchmaking event from the pO;**

**travel support for project promoters**

**Organization name:**

**Type of the organization:** Public entity; Private entity; non-government organization

**The applicant has interests in:**

Monetary valuation system of ecosystems (pre-defined projects only);

Assessment, monitoring and management system of marine waters;

Improved municipal resource management (Circular Economy);

Increased ability of local communities to reduce emissions and to adapt to the changing climate.

**Previous experience in implementing projects under the EEA Grants:** Yes; No

**Contact information**

|  |  |
| --- | --- |
| **First name, last name:** |  |
| **e-mail:** |  |
| **Telephone** |  |

**Address**

**Web page**

II. Financial information 1

 **Indicative amount requested (double-click to edit; add rows as necessary and describe)**

III. Activities

# 1. Description of the activities:

* Activity dates: ………………………………………………….
* Activity contents: *(please describe )*
* Organizations and persons to be involved: …………………………………………………………..
* Venue and organization: …………………………………………………………………………………….
* What is your project idea? (max. 600 characters incl. spaces)
* What kind of partner are you looking for? (max. 300 characters incl. spaces)

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* What do you expect from your partner? (max. 300 characters incl. spaces)

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* What is the expected time frame for the whole process?
* What is the expected outcomes (for example signed letter of intent for project partnership)

**OFFICIAL REPRESENTATIVE OF THE INSTITUTION:**

SIGNATURE:

**The application/registration forms shall be submitted electronically in editable format (docx), signed, scanned (in pdf)!**